

**TO BE PUBLISHED IN GAZETTE OF INDIA
PART — III, SECTION 4**

F.No.ER-432/ERCAPP948/B.Ed./2022/ 165321

Date: 28/11/2022

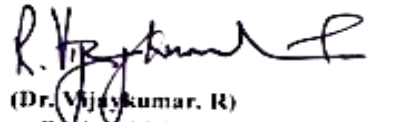
Order

1. WHEREAS, in terms of Section 14(1) of the NCTE Act, 1993, **D.M.S.SHIKSHAN PRASHIKSHAN SANSTHAN, PLOT KHASRA NO 4 PLOT NO 4 , STREET NO NH28 VILL SANSARPUR, POST OFFICE GANDHI NAGAR, TEHSIL / TALUKA BASTI , CITY BASTI , DISTT BASTI, UTTAR PRADESH 272001** has applied for grant of recognition / Permission for **B.Ed.** Course for two year duration and hard copy received by Northern Regional Committee of NCTE.

2. AND WHEREAS, on scrutiny of the application submitted by the institution, the documents attached therewith, the affidavit submitted and the report received from VT and videography, and the certificates received from the affiliating body, the Committee is satisfied that the applicant fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the said teacher education programme such as instructional facilities, infrastructural facilities, financial resources, etc., for running the programme.

3. NOW THEREFORE, in exercise of the powers vested under Section 14(3)(a) of the NCTE Act 1993, the Northern Regional Committee, NOTE hereby grants recognition , **D.M.S.SHIKSHAN PRASHIKSHAN SANSTHAN, PLOT KHASRA NO 4 PLOT NO 4 , STREET NO NH28 VILL SANSARPUR, POST OFFICE GANDHI NAGAR, TEHSIL / TALUKA BASTI , CITY BASTI , DISTT BASTI, UTTAR PRADESH 272001 UTTAR PRADESH 212656** for conducting B.Ed. Course of two years duration with an intake 200 (Four basic units) for the academic session 2021-2023, 2022-2024 and upcoming Session under Clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 subject to fulfillment of the following conditions:-

- I. The Endowment fund kept in joint account with Regional Director of NCTE should be maintained perpetually. Loan raising against or mortgaging of FDRs shall not be done.
- II. The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
- III. The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations 2014.


(Dr. Vijay Kumar. R)
Regional Director

IV. The institution shall ensure that the required number of academic staff duly approved by affiliating body for conducting the course should always remain in position.

4. Further, the recognition/permission is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University / Body, the State Government etc., as applicable.

5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along with the statement of annual accounts duly audited by a Chartered Accountant.

6. The institution shall maintain its website with hyperlink to the Council and the Northern Regional Committee, covering, inter-alia, the details of the institution, its location, name of the programme applied for with intake; availability of physical infrastructure, such as land, building, office, classrooms and other facilities or amenities; instructional facilities, such as laboratory and library and the particulars of their proposed teaching faculty and non-teaching staff with photographs, for information of all concerned. The information with regard to the following shall also be made available on the website, namely:-

- Sanctioned programmes along with annual intake in the institution;
- Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph;
- Name of faculty members who left or joined during the last quarter;
- Names of Students admitted during the current session along with qualification, Percentage of marks in the qualifying examination and in the entrance test, if any, date of admission, etc.;
- Fee charged from students;
- Available infrastructural facilities;
- Facilities added during the last quarter;
- Number of books in the library, journals subscribed to, and additions, if any, in the last quarter;
- The affidavit with enclosure submitted along with application;
- The institution shall be free to post additional relevant information, if it so desires.
- Any false or incomplete information on its website shall render the institution liable for withdrawal of recognition.

7. The institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its official website.

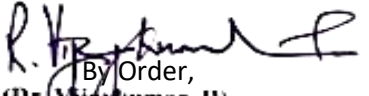
8. The institution shall make available list of students admitted on its official website.

9. If the institution contravenes any of the above conditions or the provision of the NCTE Act, Rules, Regulations and orders made and issued there under, the institution will render itself liable to


(Dr. Vijay Kumar. R)
Regional Director

adverse action including withdrawal of recognition / permission by the Regional Committee under the provisions of Section 17(1) of the NCTE Act.

The Controller of Publications,
Department of Publications, (Government of India),
Ministry of Urban Development, Civil Lines,
New Delhi- 110054.

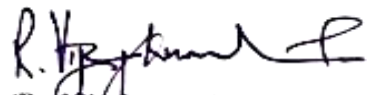

By Order,
(Dr. Vijaykumar. R)
Regional Director
डॉ. विजयकुमार. आर
Dr. VIJAYKUMAR. R
क्षेत्रीय निदेशक/Regional Director
उत्तर क्षेत्रीय समिति/Northern Regional Committee
राष्ट्रीय अध्यापक शिक्षा परिषद्
National Council for Teacher Education
भारत सरकार /Govt. of India
जी-7, सेक्टर-10, द्वारका, नई दिल्ली-110075
G-7, Sector-10, Dwarka, New Delhi-110075

To

D.M.S.SHIKSHAN PRASHIKSHAN SANSTHAN,
PLOT KHASRA NO 4 PLOT NO 4 , STREET NO
NH28 VILL SANSARPUR, POST OFFICE GANDHI NAGAR,
TEHSIL / TALUKA BASTI , CITY BASTI , DISTT BASTI,
UTTAR PRADESH 272001

Copy to:

1. The Secretary/Correspondent, **D.M.S.SHIKSHAN PRASHIKSHAN SANSTHAN, PLOT KHASRA NO 4 PLOT NO 4 , STREET NO NH28 VILL SANSARPUR, POST OFFICE GANDHI NAGAR, TEHSIL / TALUKA BASTI , CITY BASTI , DISTT BASTI, UTTAR PRADESH 272001**
2. The Principal D.M.S.SHIKSHAN PRASHIKSHAN SANSTHAN, PLOT KHASRA NO 4 PLOT NO 4 , STREET NO NH28 VILL SANSARPUR, POST OFFICE GANDHI NAGAR, TEHSIL / TALUKA BASTI , CITY BASTI , DISTT BASTI, UTTAR PRADESH 272001
3. The Secretary, Department of School Education and Literacy, Ministry Of Human Resource Development, Govt of India, Shashtri Bhawan, New Delhi 110001.
4. The Principal Secretary, (Higher Education) Govt Of Uttar Pradesh, UP Civil Secretariat, Annexe Bhawan 5th Floor, Room No. 501, Lucknow-226001, Uttar Pradesh .
5. The Registrar, SIDDHARTH UNIVERSITY KAPIL WASTU, SIDDHARTH NAGAR UTTAR PRADESH 272202
6. The US(Computer), National Council For Teacher Education , Hansh Bhawan Wing-II, I, Bahadur shah Zafar Marg New Delhi-110002
7. Office Order File / Institution File.


(Dr. Vijaykumar. R)
Regional Director
डॉ. विजयकुमार. आर
Dr. VIJAYKUMAR. R
क्षेत्रीय निदेशक/Regional Director
उत्तर क्षेत्रीय समिति/Northern Regional Committee
राष्ट्रीय अध्यापक शिक्षा परिषद्
National Council for Teacher Education
भारत सरकार /Govt. of India
जी-7, सेक्टर-10, द्वारका, नई दिल्ली-110075
G-7, Sector-10, Dwarka, New Delhi-110075